

abidyngge ye asenbyg of our bo  
dy but bi hope we ben maad laf  
for hope pat is seyn is not hope  
for who hopir pat pig pat he seer  
and if we hopen pat pig pat we  
seen not we abiden bi pacience  
and also ye spirit helpir our in  
firmyte for what we shulen  
preye as it bihouer we wate not  
but ye ilke spirit atir for us w  
for byngis pat mon not be teld  
out for he pat sekir ye hertis  
woot what ye spirit desirir for  
by god he arir for hoody me  
we waten y to me pat lone god  
alle pigis worchen to gidre into  
good to hem pat astir purpos  
ben depid seyntis for wilke pat  
he knew bifore he bifore ordeyne  
te by grace to be maad lyk to ye  
ymage of his sone y he be ye fir  
ste bigetir among many byren  
and wilke y he bifore ordeyne te to  
blis hem he depide y whiche he  
depide hem he iustifiede y whi  
che he iustifiede y hem he he glo  
rifiede what pane shule we seie  
to res pigis if god for us who  
is azens us ye whichallo spari  
de not his owne sone but for us  
alle brook hy how also zat he not  
to us alle pigis wip hy who  
shal acuse azen ye chose me  
of god it is god pat iustifiede  
who is it pat cōdepney it is the  
cā pat was ded zhe ye which  
roos azen ye which is on ye rizt  
half of god y ye which preier  
for us who pane shal departe  
us fro ye charite of cā tribula  
cion oz angwilt oz hūgū oz  
nakidnesse oz psecucion oz pel  
oz lierd as it is writir for we

ben slayn al day for pee we be  
gedid as sheep of slayntir but  
in alle res pigis we ouercome  
for hy pat louede us but I am  
certeyn y ney deey ney lyf ney  
angels ney pncipalis ney v  
tues ney pleset pigis ney  
pigis to comyge ney streng  
ye ney lyze ney depnesse ney  
noon opir creatur may depa  
te us fro ye charite of god y is  
in cā ihu oure lord ¶  
¶ Seie trewe i crist ihu  
I he not for my colne  
ce berir witnesse to  
me in ye hoody gost for greet  
heynesse is to me y contyni  
el soxe to my herte for y my  
salf desyre te to be departid fro  
cā for my byren pat be my  
colins after ye flesch y be me  
of isrl whos is adopcion of sones  
y glorie y testamet y ymyg of  
ye laue y seruyse of biheestis  
whos ben ye fadris y of whiche  
is cā after ye flesch y is god a  
bone alle pigis blessed to wold  
dis amē but not y ye word of  
god hap falle don for not alle pat  
ben of isrl yes israelitis ney  
yei pat ben seed of abrahā alle  
ben sones but in Iaac ye seed  
shal be depid to pee pat is to  
seie not yei pat ben sones of ye  
flesch ben sones of god but yei  
pat ben sones of biheeste ben  
armed in ye seed for whi is ye  
word of biheeste Astir yis tyme  
I shal come y a sone shal be to  
sare y not ounly she but also  
rebecca hadde twey sones of o  
liggynge by of Iaac our fadir  
y whane yei were not yet born